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TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE PARMSWORTH R. M;C.

KNOW ALL MEN BY THESE PRESENTS, that HOMER STYLES, ALVIN F. BATSON, CALVIN H. GARRETT, J. S. GARRETT, JR. and WILLARD G. WADE

in consideration of One and no/100 (\$1.00) and other consideration ---and assumption of mortgages the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released mino PARIS MOUNTAIN CORPORATION, its successors and assigns,

All that piece, parcel or tract of land situate, lying and being in Greenville County, South Carolina, and according to plat made by C. C. Jones, Engineer, July 17, 1964, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of two roads, said pin being the western corner of the Golf Course Property; thence with the southeasterly side of said road, the following courses and distances to-wit: N. 87-30 E., 460 feet; N. 37-30 E., 936 feet; N. 18-45 E., 384 feet; S. 78 E.,270.5 feet; N. 35 E., 155.5 feet; thence S. 70-45 E., 352.5 feet; thence S. 34-30 E., 200 feet; thence S. 11-15 W., 650 feet; thence S. 62-30 E., 985.5 feet to center of road; thence with center of road in a southerly direction, 214.6 feet to stake in road at the corner of lot heretofore conveyed by deed recorded in Deed Book 743, Page 266; thence with said road in a generally southerly direction, the following of lot heretofore conveyed by deed recorded in Deed Book 743, Page 266; thence with said road in a generally southerly direction, the following courses and distances, to-wit: S. 48-45 W., 200 feet; S.55-55 W., 270 feet; S. 50-32 W., 208.8 feet; S. 69-30 W., 200 feet; S. 11 W., 243 feet, more or less, to an iron pin; thence continuing with center of said road, S. 4-20 E., 83 feet; S. 16-45 E., 347 feet; S. 8-45 E., 120.5 feet; thence S. 23 E., 71 feet to an iron pin; thence S. 71 W., 851 feet to an iron pin on branch; thence with the branch as the line, N. 53-04 W., 220.7 feet; N. 85 W., 174 feet; S. 85-17 W., 128.5 feet; S. 85-17 W., 151.4 feet; N. 47-25 W., 146.6 feet; S. 87-24 W., 293.5 feet; thence N. 61-59 W., 31.3 feet to an iron pin in the center of another branch; thence with center of second branch, the following courses and distances, to-wit: N. 28-56 E., 580.5 feet; N. 64-18 E., 76.4 feet; N.6-14 W., 129.5 feet; N. 7-54 E., 163.6 feet; thence N. 32 W., 1096 feet to the point of beginning, and being the same property conveyed to Grantors by deeds recorded in Deed Books 755 and 777 at Pages 272 and 177, respectively. This conveyance is made subject to such restrictions as are applicable and of record. is made subject to such restrictions as are applicable and of record.

(continued on back)

And the grantov(s) do(us) himshy hind the grantov(s) and at	and appurtenances to said premises belonging or in any wise incident or appertaining and unto the grantee(s), and the grantee(s) theirs or successors and assigns, forever, iter(s(s)) heirs or successors, executors and administrators to warrant and forever defend tee's(s') heirs or successors and against every person whomsoever lawfully claiming	
WITNESS the grantor sky) hand(s) and seal(s) this 16th day of March, 1967. SIGNED, sealed and delivered in the presence of a	Domes & the 12	AL)
Darothing Lanen	(SEAL) (SEAL) (SEAL) (SEAL) (SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the with execution thereof. SWORN to before me this 16 that of the county of the c	PROBATE the midersigned witness and made onth that (s)he saw the within named (grantor(s) thin deed and that (s)he, with other witness subscribed above witnessed the	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned up, did this day appear before me, and each, upon being privately and separately examined by relinquish unto the grantec(s) and the premises within mentioned and released.

GIVEN under my hand and seal this 116,th	\mathcal{A} . The second of \mathcal{A}		
March 67.	Fine De Tinke		
New Pills (SEAL)	Kathryn J. Balasa		
Notary Public for South Carolina.	KATHEYN FAKUTSON		
RECORDED thisday of19,at			
(Continued on next page)			